

# McKAY TO NZ FOR TEMPLE AND COLLEGE DEDICATION

## NEW STUDENTS IN '58-59

With the coming of the '58 - '59 school year, the cosmopolitan makeup of the Church College of Hawaii will get a face lifting. The reason for this change will be the arrival of more foreign students on the campus. According to the registrar's office, there have been applications from people in at least ten different countries of the world who wish to attend CCH next year.

Among the new enrollments will be two students from Free China, one of which graduated from high school in Communist China. There will also be new students from New Zealand and one from Korea.

In addition to these students, there will also be several stu-

dents from the mainland - possibly enlightened under-graduates from BYU.

These new "Seasiders" will add to the already glamorous cosmopolitan makeup of the college. According to the Registrar, Ross R. Allen, the attendance of so many different races at CCH is one of the many fine points of the college.

Elder Glen Auna, who is now on a mission in China, is credited with arranging the enrollment of the students from China. There have been several applications, but so far only two from China have been approved.

It seems that Elder Auna is doing a little plugging for his Alma Mater in his spare time.

## STAKE TO ORGANIZE ITS MUSIC

An all-day music workshop of the Oahu Stake was conducted on Saturday, March 15, from 8:30 am to 4:30 pm. Ward music committee chairman, choir leaders, organists, and choristers were present to discuss the problems of the music program in the Oahu Stake.

The morning started with a class in Ward administration of the Church music program conducted by Joseph H. Spurrier, and another class in Music Problems of the Auxillary Organizations conducted by Wylie W. Swapp. Mr. James Alexander gave organ instruction throughout the day.

Classes were also conducted throughout the day in the Conducting of Recreational Singing, Problems in Conducting, Organization and Leadership of the Ward Choir, and Rudiments of Conducting.

The Workshop was concluded by summaries of the applications of music to Priesthood Work, the Relief Society, Primary, Mutual, and to the Sunday School.

The program was prepared at the request of the Oahu Stake President, Edward L. Clissold. Joseph H. Spurrier, Chairman of the Stake Music Committee, feels that the workshop will be the beginning of a long range program to overcome many of the present music problems of the Oahu Stake.

The worst education, which teaches self-denial, is better than the best which teaches everything else and not that.

- John Sterling.

## ANNA JOY SMITH CROWNED MISS NA HOA PONO

Anna Joy Smith, a petite sophomore from Suva, Fiji, was crowned "Miss Na Hoa Pono, 1958" during intermission of the Na Hoa Pono dance last Friday night. Crowning Anna Joy was Betty Lou Ching, who was "Miss Na Hoa Pono, 1957."

Princesses in Queen Anna Joy's court were Mona Jean Rose, Lillian Oshima, Marjorie Tano, and Carolyn McDougall.

Upon being interviewed after her coronation, all Anna Joy could say was, "I am so thrilled."

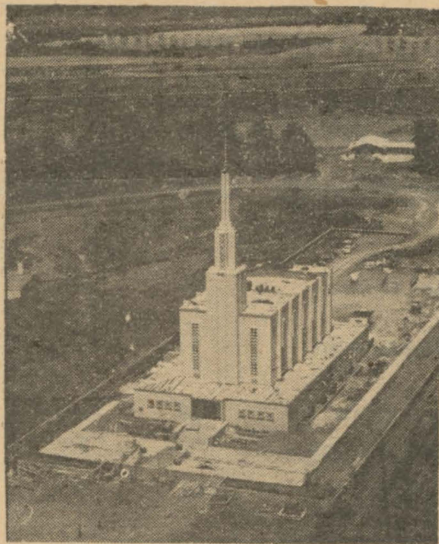
## ASB TREASURY IN BLACK

A report from the Student body Treasurer, Thresa Kalama, indicates that the Treasury is in good shape so far this year.

As of September 1, 1957, there was \$814.96 remaining in the Treasury from the '56 - '57 school year. With the addition of \$1,945 collected during the first two quarters of the '57 - '58 school year, the accumulated total was brought up to \$2,759.96.

The student body has spent \$782.63 for the various activities so far this year. Up to the present time, the largest item has been the AWS Ball, according to Thresa.

As it stands now, the Treasury has a balance of \$1,977.33. Most students hope that this impressive amount will not induce to careless spending by the committee's planning student body activities. Thresa feels that if this should happen, it would be but a short time before the color of the bookkeeping ink was changed from black to red.



NEW ZEALAND TEMPLE nears completion.

## CCH TO OCCUPY NEW CAMPUS

The prospect that CCH will occupy new buildings during the next school year is almost a sure thing. According to Dr. Richard T. Wootton, the college has been promised that they will be allowed to move into the classrooms and administration offices for the first quarter of the '58 - '59 session.

So that the present labor missionaries can stay on the construction job, the bulk of the landscaping will be done by volunteers from the Stakes and from the faculty and student body of the college.

The Ground Breaking Ceremony for the new buildings was held on February 12, 1955. The new plant is being built by a force of approximately 85 labor missionaries and their families. The cost of the new plant is around \$3 million.

## THIRD YEAR IN FUTURE

Many will have to take the attitude that "good things come to those who wait," as they read this bit of news.

According to Dr. Richard T. Wootton, who is acting as president in the absence of Dr. Reuben D. Law, the Church College of Hawaii will not offer its third year during the '58 - '59 session. This news comes as somewhat of a disappointment to many students who had a glimmer of hope that the third year would be offered this coming September.

"Nevertheless," Dr. Wootton pointed out, "we must not jump to any conclusions regarding future possibilities. Just because the College won't be offering a third year during the coming session is by no means an indication that a third year will not be offered at a date closely following September 1958."

President David O. McKay, of the Church of Jesus Christ of Latter Day Saints, will pass through Hawaii sometime in April on his way to New Zealand. The purpose for his trip will be to dedicate the New Zealand Temple and the Church College of New Zealand. Although Pres. McKay is not expected to linger in Hawaii on his trip down to New Zealand, it is hoped that he will stop on his return trip.

In February of 1955, Pres. McKay announced that a temple would be built in New Zealand, also. On December 21, 1955, the ground was broken for both the temple and the college. This joint construction project has turned out to be one of the largest projects of this type undertaken by the Church in several years.

The costs of the projects are being borne by both the Church of Jesus Christ of Latter Day Saints and the New Zealand Mission. This cost will be shared on a 70 - 30 basis - the 30 percent being raised by the New Zealand Mission. A labor force of 400 missionaries is responsible for the construction of the joint project. According to reports, the work on both projects is being done with great love and care.

In keeping with the policy of the Church, the college will be open to all denominations; nevertheless, all students will be required to live up to LDS standards. The college has a capacity for 260 boarding students. A four year curriculum, equivalent to the 11th and 12th grades of high school and to the first two years of a Junior College in the U.S., will be offered by the college. Classes in the new college started February 10 of this year.

The New Zealand Government has requested that their local teachers not be used for teaching at the college for the present time. This request has been made because of the teacher shortage in New Zealand. The college plans to use teachers from the U.S. until local teachers can be obtained.

It is anticipated that Pres. McKay will stop in Hawaii on his return from New Zealand. Although the temple dedication is scheduled on April 20, and the college dedication on April 24, Pres. McKay is not expected to pass through Hawaii until sometime in May, at which time, it is hoped, he will speak to the students of CCH.

It is, however, some consolation to know that we will be in the new buildings next school year even if we don't have a Junior Class.



# BASKETBALL ROUND-UP

A season of victories and defeats, thrills and heartaches was enjoyed by the '57 - '58 Seaside hopsters. The team racked up a record of 10 wins and 9 losses for the year

Besides the 19 main games, Coaches Lolotai and Condie kept their boys in trim by pitting the freshmen versus the sophomores in two games. The classes were well represented by their teams who split the games. The first went to the freshmen, 34 - 31

while the sophomores took the second, 66 - 61.

"Our four point loss to the Division Artillery (58 - 54) was one of the best games of the season", said Coach Condie. He also considered the games against the University of Hawaii Hilo Branch and University of Hawaii Jayvees among the best.

To wind up their active year the Seaside took on the Mainland Church All-Stars in an exhibition game, CCH scored 61 points to the 74 of the All-Stars.

OPPONENT	DATE	WHERE PLAYED	SCORE	
			CCH	OPPONENT
25th Division Armor Knights	12/6/57	Kahuku Gym	80	97
Honolulu Paper Company	12/7/57	Kalakaua Gym	53	52
Honolulu Police	12/13/57	Palama Gym	66	58
Maunaolu College	12/19/57	Hiliimaile Gym	76	38
Maui Technical School	12/20/57	Paia Gym	61	45
Lanai Sr's.	12/21/57	Lanai Gym	55	49
Honolulu Paper Company	1/6/58	Kahuku Gym	54	40
35th Inf. Cacti	1/11/58	Kahuku Gym	42	65
Business Men All-Stars	1/18/58	Kahuku Gym	73	69
25th Division Armour Knights	1/25/58	Schofield Bks. Gym	57	82
Artillery Division Schofield	1/29/58	K. H. S. Gym	54	58
Business Men All-Stars	1/30/58	Kalakaua Gym	52	65
University of Hawaii Jayvees	2/1/58	University of Hawaii Gym	61	63
St. Joseph Alumni	2/7/58	Hilo Branch Gym	67	87
U. of H. Hilo Branch	2/8/58	Hilo Branch Gym	62	76
Maunaolu College	2/14/58	Kahuku Gym	60	36
Cinc Pac	2/17/58	Tripler Gym	60	68
U. of H. Hilo	2/19/58	Kahuku Gym	60	52

## Coach Lolotai Is Interviewed

"There will be no varsity football team this year," said Coach Lolotai in a recent interview. "However we hope to organize a team to scrimmage with other teams possibly from the services. The purpose of this would be to feel out the possibilities of eventually having a varsity football squad."

In the same interview, the Coach also stated that CCH had no plans for a baseball team in view.

Tryouts for those interested in turning out for track will be held at CCH at the beginning of next quarter, it was announced by Coach Lolotai.

The track team will probably participate in AAU meets, he said.

Wanted: The Sisters Karamazov  
Phone Moscow 23100 ask for Alyosha.

## ALL-STARS VS VARSITY

All-Stars of the intramural teams that played in the recent tournament played the varsity basketball squad on Monday evening in the Kahuku gym. Playing for the All-Stars were: Robert Otake, John Keliilike, Randolph Nahoopii, Stanley White, Allan Barcarse, Ross Cummings, and Paul Nakamura.

The varsity squad featured Raphael Dela Calsada, Kamiola Makahi, Jimmy Williams, Alex Kua, Victor Kukahiko, Milton Kailimai, and Johnny Quereto. In the preliminary game other members of the intramural teams formed an East and a West team.

Playing for the East were Olson Kanoa, Charlie Nahinu, Brian Wright, Bob Maynard, Alwin Battad, Ishmael Stagner, Frank Kalama, Ronald Kala, and Heinie Peters.

The West team included Hobo Van Gieson, Clarence Kaona, George Terada, Henry Long, Randy Su'a, Eddie Poepoe, Dean Kealamakia, and Lloyd Ishii.

# KAY AINA'S BROTHERHOOD THEME JUDGED BEST ENTRY

In response to the World Brotherhood essay Contest which was sponsored jointly by Ke Alaka'i and the Division of Language Arts, four student papers were rated superior. Of these papers, the following essay submitted by Kay Aina was judged the best of the top four.

It is now printed in its entire form. The other three essays will be printed in the future editions of Ke Alaka'i.

"Brotherhood, world brotherhood. I wonder what it is? You over there--yes, you, 'Mr. Pan American Airlines', can you tell me what world brotherhood is?"

"I?"

Well, everyday I fly over the Pacific Ocean and I carry passengers of all sizes, weights, and heights. Now, these people come from all walks of life. Some are rich, and others are poor; some have white skins, brown skins, and others have darker skins; some are Protestants, Catholics, Episcopalians, and others are Latter-Day Saints. No matter what their race or background, they all converse together and sit side by side in my plane. They experience the same feelings of happiness and of sadness when they depart, and they wait in eagerness and anticipation for their destination."

"In other words, Mr. Pan American, you are trying to say that all people are still people, no matter who they are, what they do, or where they come from?"

"Yes, that's right. You know, young lady, I thrill whenever I bring passengers to Hawaii. I love the Hawaiian tradition of presenting leis to the 'malihinis'. To the people of the Islands it means very little. But to me, it signifies one of the best ways of displaying world brotherhood. It is a link of a foreigner to the customs of the people in the Islands. As they associate more with the people, they experience a spirit of friendliness which grows and grows within them until it envelopes their entire thinking and way of life."

"Mr. Pan American, thank you very much, but I think I'd better not hold you back any longer. Your passengers are getting ready to board. Goodbye, and have a nice trip to the States!"

Hmm, I still need more information on world brotherhood.

"Did you say world brotherhood?"

"Oh hello, Mr. Destroyer. Yes, I did say world brotherhood."

"I believe I can help you."

You see, I have travelled all over the world and I have seen and met many people. Some in a friendly way, others in ways not too friendly, as you can tell by the repairing they're doing on me. Some of them have set their goals for something that they must have regardless of how or what means they use to attain them. They have a desire to grasp power, power, and more power. As a result of their greed and desire for a higher position in the world, wars have occurred. Many people have been killed, father has fought against son, and brother has fought against brother. Everyone wants world peace, but how can they attain it?"

"That, Mr. Destroyer, is what I and millions of others are trying to find out. Goodbye, and thank you very much."

World Peace. Gee, if one has the ability to be proud of his country and yet, is able to understand and respect the other man's pride in his own country, then perhaps, that is one of the steps to world peace. We have to go further though, and look into the inner life of the people in each country. The basic principles upon which peace must be built are principles of morality, of justice, and of human brotherhood.

I, myself, can promote world brotherhood by dealing with people as individuals and by not generalizing about groups of people. I wonder what other people can do for world brotherhood.

"Mr. Mayor, Mr. Mayor, will you wait for a few minutes? What can you do for world brotherhood when you hear a bigot?"

"Well, I would challenge the prejudiced statements quietly with moral principles and facts, and insist that each person be judged as an individual. I will not allow a generalization to go unchallenged!"

"Thank you, sir."

"Mrs. Housewife, what would you do about it in your home?"

"I have to set a good example for my children by talking about and acting with people as individuals. Through books, stories, movies, and visits, my children will be able to experience things with children of other groups. I must also give them love and affection so that they will be secure and not aggressive against others."

"Miss Schoolteacher, what about you?"

"I would see that all the children have the best education regardless of race, religion or national background. However, I need the help of the whole community. If the parents restrict their children from playing with other children, how can I help them?"

"That is true."

Mr. Newspaper editor, suppose you voice your opinion on this topic."

"Well, I could carry brotherhood editorials regularly and not only for Brotherhood Week. I could also alert my reporters for brotherhood stories and pictures all the time, report the progress of all community groups seeking brotherhood, and report news of minority groups fairly."

"Thank you very much, all of you."

Yes we can do all of these things, for 'Brotherhood' is the giving to others the rights and respects you want for yourself.